

Manning Matters



April 2016

Message from the Mayor

I hope most of you have seen and are pleased with the “facelift” of our water tower downtown. Periodically, the inside of water tanks have to be painted with a protective coating to remain compliant with DHEC standards.

We worked hard to secure grant funding from S.C. Rural Infrastructure Authority, which is under the S.C. Department of Commerce to cover this needed expense. Our total grant award was \$350,000, which also allowed us to improve water pressure and fire protection in West Manning by upgrading water lines and adding additional fire hydrants. We are very appreciative for this grant award.

I know everyone is getting excited about our 2016 Striped Bass Festival. It would be great if

we work with the Clarendon County Chamber of Commerce by cleaning and sprucing up the landscaping around our homes and businesses. We will have many visitors in our area and of course we would like to leave a lasting impression that helps us to remain true to our city’s motto: “Matchless for Beauty and Hospitality”.

On a personal note, I would like to thank you for your confidence as I will enter my second full-term as mayor in April 2016. I promise to continue to work hard in the best interest of our city, citizens and business owners. Please know my doors will remain open to hear your concerns or ideas to help our city continue to thrive and survive.

The People’s Mayor,

Julia A. Nelson



Striped Bass Festival Activities

Check out the schedule of activities.

Saturday, April 9 - Miss Striped Bass Pageant • Weldon Auditorium
5pm and 8 pm

Friday, April 22 - Friday Night at the Gazebo • Amusement Rides • Food • Fun for the whole family
Opening Ceremonies, 6:30 pm • Dunk a Queen • Carolina Soul Band
Dunk Miss Clarendon, Drue Floyd and Miss Clarendon Teen Sara Levitt

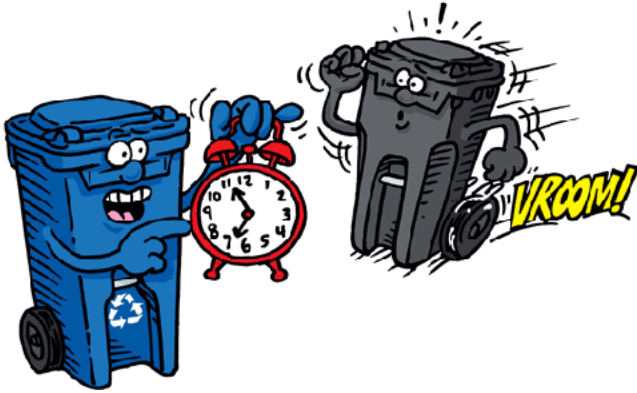
Saturday, April 23 - Super Saturday • 10 am until 4 pm • Parade 10 am • Craft • Vendors • Food • Boat Show • Children’s Art Show • Car Show



*Please note that no pets will be allowed downtown for Striped Bass Festival activities, the only exceptions are service or police dogs. For more information about the Striped Bass Festival please contact the Clarendon County Chamber of Commerce at 435-4405.

Roll Carts

Please put your roll cart out by 7 am on the day of your trash pick up. This ensures that your trash will be picked up by Waste Management. Thank you.



Charity Martini Tasting

Charity Martini Tasting benefiting Clarendon Habitat for Humanity on Friday, April 8, from 6 to 9 pm at Land, Parker, and Welch Courtyard. Tickets are \$30 in advance and \$35 at the door, get yours at the Chamber of Commerce; Land, Parker and Welch; or Radio Shack.

Cypress After Five

Get your tickets to hear Flashback on April 8, 2016 at the Cypress Center, beginning at 7 pm. Call 803-435-5246 to reserve yours today.



National Volunteer Week

The City of Manning and Main Street Manning are celebrating the many volunteers that help make Manning Matchless for Beauty and Hospitality throughout the year. From the various boards and committees to the city events, we couldn't accomplish many of the things we do without volunteers. Everyone at the City of Manning thanks you for your service!

Happy National
Volunteer Week!



Manning Farmers Market

There will be an informational meeting regarding the 2016 Manning Farmers Market Season on Wednesday, April 26 at 10 am at Manning City Hall. If you are interested in participating in the Manning Farmers Market please attend this meeting. Use the Mill Street entrance when attending the meeting.



Main Street Manning

Main Street Manning, a department of the City of Manning, is accepting applications for the Façade Project. The Façade Project is a program of Main Street Manning that the City of Manning has elected to make available to the businesses located within the nine-block area of downtown. The Façade Project is a competitive grant process. If selected as a recipient of the 2016 Façade Grant you will receive up to four thousand dollars towards the cost of renovating the façade. In addition you may request an architectural rendering from Community Design Solutions. The money will not be awarded until after the work is completed and you have a year from signing the façade funding agreement to complete work. Applications can be picked up from City Hall and the deadline to apply is June 16, 2016. For more information please contact Carrie Trebil at 435-8477 ext. 5132.

