

**REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

Monday, April 16, 2007  
6:30 p.m.

Breedin Assembly Room  
City Hall

**AMENDED AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**
- II. Invocation.....Councilmember Ervin Davis**
- III. Pledge.....Councilmember Witherspoon**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**
  - Minutes of the Regular Meeting of City Council, March 19, 2007.
  - Minutes of a Special Called Meeting of City Council, April 3, 2007.
- VI. Citizens' Comments**
- VII. Committee Reports**
- VIII. Mayor's Report**
- IX. Public Presentation.....Tab B**
  - Clemson Extension.....Mrs. Gerry Dukes  
Mr. Russell Duncan

**Page 2. Agenda of Manning City Council April 16, 2007.**

Proclamation.....Neighborhood Clean Up Month

Proclamation.....Municipal Clerks' Week

**X. Finance Director's Report.....Tab C**

**XI. Administrator's Report**

A) Departmental Reports

**XII. Old Business**

A. Discussion of nominations for replacements on Boards:

- 1) Housing Advisory Council
- 2) Tree and Beautification Board

B. Approval of Transfer Request for Demolition.

C. Discussion of Macedonia Community Development Corporation's request for funding of the Althea Gibson Boys and Girls Club Resource Center.

D. Discussion of Macedonia Community Development Corporation's request for waiver of water and sewer tap and impact fees.

**XIII. New Business.....Tab D**

A. Resolution proclaiming April as Fair Housing Month.

B. Discussion of an ordinance regulating the sale and display of merchandise on sidewalks and public rights-of-way within the incorporated limits of the City of Manning.

C. Discussion of a grant application for the State Budget and Control Board for water project.

D. Discussion of fees for zoning applications.

E. Discussion of renovations at City Hall.

F. Discussion of SC Local Government Insurance Coverage.

**XIV. Councilmembers' Comments**

**XV. Executive Session**

1) Administration Department:

a) Personnel Matter: Discussion of Administrator's Position

b) Contractual Matter: Legal Briefing on the Lawsuit filed by S.C. Self Storage Association

2) Police Department: Separations

3) Public Works Department: Employees' Performance

**XVI. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

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**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified:** YES  
**Manner Notified:** Agenda posted on Bulletin Board at 411 North Brooks Street  
**Date Posted:** April 11, 2007  
**Media Notified:** YES  
**Manner Notified:** Agenda faxed to local newspapers:  
The Manning Times and The Sumter Daily Item  
**Date Notified:** April 11, 2007