

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

Monday, July 20, 2009
6:30 p.m.

Breedin Assembly Room
City Hall

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**
- II. Invocation.....Councilmember Ervin Davis**
- III. Pledge.....Councilmember Gregory Witherspoon**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**

Minutes of the Regular Meeting of City Council, June 15, 2009.

- VI. Citizens' Comments**
- VII. Committee Reports**
- VIII. Mayor's Report**
- IX. Public Presentation**
 - Review of draft of WWTP Upgrade Study.....Doug Clary,
Hybrid Engineering, Inc.

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X. Public Hearing.....Tab B

- 1) A proposed amendment to the zoning ordinance to re-zone property, located on South Church Street, Tax Map # 187-04-03-004-00 owned by Clarendon Hospital District from Residential-20 (RS-20) to Office Commercial (OC).
- 2) A proposed amendment to the zoning ordinance to re-zone property located at 15 E. Hospital Street, Tax Map # 187-04-01-021-00, owned by Charles Broadway from Office Commercial (OC) to General Commercial (GC).

XI. Finance Director’s Report.....Tab C

XII. Administrator’s Report

- A) Departmental Reports

XIII. Old Business.....Tab D

- A. Zoning Ordinance No. 2009-04M (Second Reading). An ordinance to re-zone a portion of property located on South Church Street, Tax Map No. 187-04-03-004-00, owned by Clarendon Hospital District, from Residential-20 (RS-20) to Office Commercial (OC).
- B. Zoning Ordinance No. 2009-05M (Second Reading). An ordinance to re-zone property located at 15 E. Hospital Street, Tax Map No. 187-04-01-021-00, owned by Charles Broadway, from Office Commercial (OC) to General Commercial (GC).

XIV. New Business.....Tab E

- A. A Resolution Authorizing the Mayor, and/or, as appropriate, His Designee, the City Administrator, to enter into an agreement with the South Carolina Department of Juvenile Justice for the secure detention of Juveniles.

XV. Councilmembers’ Comments

XIV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

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I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street

Date Posted: July 15, 2009

Media Notified: YES
**Manner Notified: Agenda by email to local newspapers:
The Manning Times and The Sumter Item**

Date Notified: July 15, 2009