

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

Monday, September 21, 2009
6:30 p.m.

Breedin Assembly Room
City Hall

AGENDA

I. Welcome/Introductory Remarks.....Mayor Kevin Johnson

II. Invocation.....Councilmember Ervin Davis

III. Pledge.....Councilmember Clayton Pack

IV. Approval of Agenda

**V. Minutes.....
.....Tab A**

Minutes of the Regular Meeting of City Council, August 25, 2009.

VI. Citizens' Comments: None.

VII. Committee Reports: None.

VIII. Mayor's Report

IX. Finance Director's Report.....Tab B

X. Administrator's Report

Page 2. Agenda of the Regular Meeting of Manning City Council, September 21, 2009.

- A) Departmental Reports

XI. New Business..... ...Tab C

- A. Ordinance No. 2009-08 (First Reading). An ordinance to annex a portion of County Tax Map No. 169-00-02-010, owned by Gerald L. Alsbrook, etal., located on Silver Road, Pursuant to Section 5-3-110, Code of Laws of South Carolina (1976 as amended).**
- B. Ordinance No. 2009-09 (First Reading). An ordinance to annex a portion of County Tax Map No. 169-00-03-003, located on Silver Road, Pursuant to Section 5-3-110, Code of Laws of South Carolina (1976 as amended).**
- C. Ordinance No. 2009-10. (First Reading). An Ordinance To Make Certain Findings and Determinations; To Adopt Certain Definitions; To Prohibit The Wearing of Certain Attire; to Provide For Enforcement, Violations and Penalties; And Provide For A Public Education Program.**
- D. Resolution Authorizing the Mayor, and/or, as appropriate, His Designee, the City Administrator, to enter into an agreement with Clarendon County for the purpose of establishing a Multi-Jurisdictional Narcotics Task Force (NTF).**
- E. Request by Clarendon County to release a portion of the City's water and wastewater service area.**
- F. Discussion of contractor award for I-95 Waterline Project.**

XII. Councilmembers' Comments

XIII. Executive Session

- 1) Judicial Department: Personnel matter.**
- 2) Public Works Department: Contractual Matter.**

XIV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street

Date Posted: September 17, 2009

Media Notified: YES
**Manner Notified: Agenda by email to local newspapers:
The Manning Times and The Sumter Item**

Date Notified: September 17, 2009