



*Julia A. Nelson*  
Mayor

*A. Scott Tanner*  
Administrator

**City of Manning**  
**South Carolina**

**REGULAR MEETING**  
**OF THE**  
**MANNING CITY COUNCIL**

*Council*

*Clayton Pack*  
Mayor Pro-tem

*Erwin L. Davis, Sr.*  
*Diane D. Georgia*  
*Johnny E. Gordon*  
*Sherry A. Welle*

**Monday, October 24, 2016**  
**6:30 p.m.**

**Council Chambers**  
**Manning City Hall**

**AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Minister Bennie Epps**  
**The Faith Center, Manning, SC**
- III. Pledge.....Mayor Pro-tem Clayton Pack**
- IV. Swearing-In of Newly Elected Official:**  
District 5- Julius Dukes, Jr.
- V. Approval of Agenda**
- VI. Minutes.....Tab A**  
Minutes of the Regular Meeting of City Council, September 19, 2016.
- VII. Citizens' Comments**
- VIII. Committee Reports**

**IX. Public Presentations:**

1. Service Award.....Mayor Julia Nelson  
    Mr. Jay Wilder..... Municipal Election Commission.
2. Second Chance Animal Shelter..... Mrs. Donna Stegmoyer
3. Project Update.....C. Douglas Clary, Jr., P.E.  
    Hybrid Engineering, Inc.

**X. Finance Director's Report.....Tab B**

**XI. Mayor's Report**

**XII. Administrator's Report**

Departmental Reports: Included in Council's Packet.

**XIII. Old Business.....Tab C**

- A. Ordinance No. 2016-04 (Second Reading). An Ordinance Providing For The Issuance Of Not Exceeding, In the Aggregate, \$2,004,000 Waterworks and Sewer System Improvement Revenue Bond of the City of Manning, South Carolina; Providing for Bonds, In One or More Series, Tax-Exempt or Taxable, To be Used To Complete Phase III of the Manning Wastewater Treatment Plant Improvements; Authorizing the City of Manning to Prescribe the Form and Details of the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds of the Bonds; Providing for Borrowing in Anticipation of the Issuance of the Bonds; Providing for the Acceptance of a Grant Related to the Waterworks and Sewer System Improvement Phase III Project Related to the Bonds; And Other Related Matters.

**XIV. New Business.....Tab D**

- A. A Resolution to Declare the Results of a Special Election Held for the Office of Councilmember for District 5 in the City of Manning, South Carolina on July 8,2014 and to Declare the Results of a Run-Office Election Held on July 22, 2014.
- B. A Resolution Authorizing the City Administrator to sign an agreement of Mutual Aid between the City of Manning, South Carolina and the State of South Carolina for Emergency and Disaster Response/Recovery.

C. Council Appointments to Boards (replacement needed):

Municipal Election Commission

Mr. Jay Wilder

Fill unexpired Term

June 30, 2021

**XV. Councilmembers' Comments**

**XVI. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**