

**REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

Monday November 17, 2008  
6:30 p.m.

Breedin Assembly Room  
City Hall

**AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**
- II. Invocation.....Councilmember Ervin Davis**
- III. Pledge.....Mayor Pro-tem Johnny Gordon**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**  

Minutes of the Regular Meeting of City Council, October 20, 2008.
- VI. Citizens' Comments.....Tab B**  

Tad Graham, Owner- Geddings Hardware, 110 N. Brooks Street
- VII. Committee Reports**
- VIII. Mayor's Report**
- IX. Public Hearing.....Tab C**

A proposed amendment to the zoning ordinance to zone property located along West Boyce Street/South Carolina Highway 261, Tax Map Nos. 169-07-00-002-00 and 169-07-00-001-00 to Office Commercial (OC).

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A proposed amendment to the zoning ordinance to zone property located along Raccoon Road, Tax Map No. 169-00-02-008-00 to Office Commercial (OC).

**X. Finance Director’s Report.....Tab D**

**XI. Administrator’s Report**

A) Departmental Reports

**XII. Old Business.....Tab E**

**A.** Zoning Ordinance No. 2008-06M- (Second Reading). An Ordinance to zone property owned by Clarendon County School District 2, located along West Boyce Street/South Carolina Highway 261, Tax Map No. 169-07-00-002-00 to Office Commercial (OC).

**B.** Zoning Ordinance No. 2008-07M- (Second Reading). An Ordinance to zone property owned by Clarendon County School District 2, located along West Boyce Street/South Carolina Highway 261, Tax Map No. 169-07-00-001-00 to Office Commercial (OC).

**C.** Zoning Ordinance No. 2008-8M- (Second Reading). An Ordinance to zone property owned by Clarendon County School District 2, located along Raccoon Road, Tax Map No. 169-00-02-008-00 to Office Commercial (OC).

**XIII. New Business.....Tab F**

**A.** Zoning Ordinance No. 2008-09M- (First Reading). An Ordinance to re-zone a portion of property, located along West Boyce Street/South Carolina Highway 261, Tax Map No. 169-09-00-021-00 from Development District (DD) to General Commercial (GC).

**XIV. Councilmembers’ Comments**

**XV. Executive Session**

1) Public Works Department- Contractual Matters concerning water and sewer

**XVI. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

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**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified: YES**  
**Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street**

**Date Posted: November 12, 2008**

**Media Notified: YES**  
**Manner Notified: Agenda faxed to local newspapers:  
The Manning Times and The Sumter Item**

**Date Notified: November 12, 2008**