



Julia A. Nelson
Mayor

A. Scott Tanner
Administrator

City of Manning
South Carolina

Council

Clayton Pack
Mayor Pro-tem

Erwin L. Davis, Sr.
Julius Dukez, Jr.
Diane D. Georgia
Johnny E. Gordon
Sherry A. Wellz

**RE-SCHEDULED MEETING
OF THE
MANNING CITY COUNCIL**

Tuesday, November 22, 2016
6:30 p.m.

Council Chambers
Manning City Hall

AMENDED AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
 - II. Invocation.....Bishop Anthony Gibson, Pastor
Grace Cathedral Ministries, Sumter, SC**
 - III. Pledge.....Councilmember Johnny E. Gordon**
 - IV. Approval of Agenda**
 - V. Minutes:**
- Minutes of a Re-scheduled Meeting of City Council, October 24, 2016.
- VI. Citizens' Comments**
 - VII. Committee Reports**
 - VIII. Public Hearing:**

A proposed amendment to re-zone property located at 102 Sunset Drive, Tax Map # 169-13-06-014-00, owned by Brewer Foods, Inc., from General Residential (GR-1) To General Commercial (GC).

IX. Finance Director's Report

X. Mayor's Report

XI. Administrator's Report

Departmental Reports: Included in Council's Packet.

XII. New Business:

A. Ordinance No. 2016-05 (First Reading). An ordinance to annex a portion of County Tax Map No. 169-08-00-006-00, approximately 0.888 acres more or less, owned by Richard L. Ridgill, Trustee of the Dorothy B. Ridgill Living Trust dated March 11, 2009, located on Paxville Highway, to include all contiguous portions of all public rights of way, streets, and highways, Pursuant to Section 5-3-110, Code of Laws of South Carolina (1976 as amended).

B. Zoning Ordinance No. 2016-02M (First Reading). An ordinance to re-zone property located at 102 Sunset Drive, Tax Map # 169-13-06-014-00, owned by Brewer Foods, Inc., from General Residential (GR-1) to General Commercial (GC).

C. Approval of a Quit Claim to clear title for the purposes of Clarendon County to sell Tax Map # 187-02-04-020-00.

D. Council Re-Appointments to Boards:

Tree and Beautification Board

Mrs. Ginny Honea

Mr. James Mack

Renewal of Term Expiring

November 30, 2016

November 30, 2016

E. Approval of City Council Meeting Dates and Holidays for 2017.

XIII. Councilmembers' Comments

XIV. Executive Session:

- 1) A Contractual Matter in the Administrative and Utility Departments concerning possible acquisition of property.
- 2) An economic development matter concerning Planning and Zoning.
- 3) A legal matter concerning an on-going investigation.
- 4) A Personnel Matter concerning the Public Works Department.

**Page 3 of 4. Agenda of a Re-scheduled Regular Meeting of Manning City Council,
November 22, 2016.**

XV. Possible Action following Executive Session for items discussed in Executive Session.

XVI. Adjournment

Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.