

**A REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

**Monday, December 19, 2016
6:30 p.m.**

**Council Chambers
Manning City Hall**

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation**
- III. Pledge.....Councilmember Sherry A. Welle**
- IV. Approval of Agenda**
- V. Minutes:**
 - Minutes of a Special Called Meeting of City Council, November 18, 2016.
 - Minutes of a Re-scheduled Meeting of City Council, November 22, 2016.
- VI. Citizens' Comments**
- VII. Committee Reports**
- VIII. Public Presentation:**
 - 1) Presentation of Audit Report FY' ending June 30, 2016.....The Hobbs Group, PA

2) Wellness Challenge Awards.....Mayor Julia A. Nelson

Patrina C. Space.....Utility Department
Thomas L. Huckaby, Jr.....Police Department
Patricia L. Brown.....Administration Department

IX. Finance Director’s Report

X. Mayor’s Report

XI. Administrator’s Report

Departmental Reports: Included in Council’s Packet.

XII. Old Business:

- A. Ordinance No. 2016-05 (Second Reading). An ordinance to annex a portion of County Tax Map No. 169-08-00-006-00, approximately 0.888 acres more or less, owned by Richard L. Ridgill, Trustee of the Dorothy B. Ridgill Living Trust dated March 11, 2009, located on Paxville Highway, to include all contiguous portions of all public rights of way, streets, and highways, Pursuant to Section 5-3-110, Code of Laws of South Carolina (1976 as amended).
- B. Zoning Ordinance No. 2016-02M (Second Reading). An ordinance to re-zone property located at 102 Sunset Drive, Tax Map # 169-13-06-014-00, owned by Brewer Foods, Inc., from General Residential (GR-1) to General Commercial (GC).

XIII. New Business:

- A. Ordinance No. 2016-06 (First Reading). An Ordinance to Amend the City of Manning Code of Ordinances, Chapter 2, Article IV. Purchasing.
- B. Resolution Adopting a Reasonable Accommodations Policy for the City of Manning.

XIV. Councilmembers’ Comments

XV. Executive Session:

- 1) A personnel matter concerning the Public Works Department.
- 2) A personnel matter concerning the Police Department.
- 3) A legal matter in the Administration Department concerning the sale of property.

XVI. Possible Action following Executive Session for items discussed in Executive Session.

XV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 29 West Boyce Street

Date Posted: December 14, 2016

Media Notified: YES
**Manner Notified: Agenda emailed to local newspapers:
Clarendon Citizens, The Item and The Manning Times**

Date Notified: December 14, 2016