



*Julia A. Nelson*  
Mayor

*A. Scott Tanner*  
Administrator

# City of Manning

## South Carolina

*Council*

*Erwin L. Davis, Sr.*  
Mayor Pro-tem

*Diane D. Georgia*  
*Johnny E. Gordon*  
*Clayton Pack*  
*Sherry A. Wells*

### REGULAR MEETING OF THE MANNING CITY COUNCIL

**Tuesday, February 16, 2016**  
**6:30 p.m.**

**Council Chambers**  
**Manning City Hall**

#### AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Pastor Rosa Fulton**  
**The Master's Place Ministries, Manning, SC**
- III. Pledge.....Mayor Pro-tem Ervin L. Davis, Sr.**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**  
  
Minutes of the Regular Meeting of City Council, January 19, 2016.
- VI. Citizens' Comments:.....Tab B**  
  
Mrs. Sharon Thames, 100 Capital Way, Manning, SC 29102
- VII. Committee Reports**
- VIII. Public Presentations:**
  - 1) Employee Service Recognitions.....Mayor Nelson  
  
Major Douglas A. Ridgeway.....Manning Police Department  
Donna Walker.....City Hall Administration Department

Page 2 of 4. **Agenda of a Regular Meeting of Manning City Council, February 16, 2016.**

- 2) Proclamation for Cities Mean Business Month.....Mayor Nelson
- 3) Update on Waterworks/Sewer Refunding Revenue Bonds.....Mr. C. D. Rhodes III  
Pope Flynn, LLC

**IX. Finance Director’s Report.....Tab C & D**

**X. Mayor’s Report**

**XI. Administrator’s Report**

- 1) Departmental Reports

**XII. Old Business.....Tab E**

A. Zoning Ordinance No. 2016-01M (Second Reading). An Ordinance to re-zone a portion of vacant properties located on the east and west side of 2155 Paxville Hwy., Tax Map # 169-07-00-002-00 and Tax Map # 169-07-00-001-00, owned by Clarendon School District 2, from Office Commercial (OC) to General Commercial (GC).

B. Council Appointments to Boards (replacements needed):

Tree Board  
Lee Stogner

Fill Term Ending  
November 30, 2016

Planning Commission  
Stephanie Black

Fill unexpired Term  
June 30, 2019

**XIII. New Business..... Tab F**

- A. A Resolution Supporting the City of Manning Safety and Wellness Program.
- B. A Resolution Providing for the Transfer of Certain Debt Service Funds and Debt Service Reserve Funds to U.S. Bank National Association to Maintain and Control; and Other Matters Relating Thereto.
- C. A Resolution to Amend the City of Manning Police Department Police Policy and Procedure Manual to Adopt Policy Number 09.500.41 Use of Body Worn Cameras.
- D. A Resolution Authorizing the Mayor to enter into Agreements with Santee-Lynches Regional Council of Governments for Technical Assistance for the Upgrade of the City of Manning Comprehensive Zoning Plan and for Annual Technical Assistance with Planning and Zoning.

**Page 3 of 4. Agenda of a Regular Meeting of Manning City Council, February 16, 2016.**

E. Approval of Bid Award for Huggins Street Sidewalk to C. Simmons Construction in the amount of \$107,155.

**XIV. Councilmembers' Comments**

**XV. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**