

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

Monday, March 22, 2010
6:30 p.m.

Breedin Assembly Room
City Hall

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**

- II. Invocation.....Councilmember Ervin Davis**

- III. Pledge.....Mayor Pro-tem Johnny E. Gordon**

- IV. Approval of Agenda**

- V. Minutes.....**
.....Tab A

Minutes of the Regular Meeting of City Council, February 15, 2010.

- VI. Citizens' Comments**

- VII. Committee Reports**

- VIII. Mayor's Report**

- IX. Public Presentation.....Tab B**

Presentation of Draft Audit Report for FY' 2008-2009..... Mr. Dean Richardson,
McGregor &
Associates

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Proclamation.....National Volunteer Week

X. Finance Director’s Report.....Tab C

XI. Administrator’s Report

A) Departmental Reports

- 1) Updates from the Utility Department.

XII. New Business.....Tab D

- A. Resolution Proclaiming April as Fair Housing Month.
- B. Discussion of the City of Manning’s Membership to the National League of Cities.
- C. Approval to accept a \$20,804 Energy Efficiency and Conservation Block Grant.
- D. Approval to move forward with a \$376,667 USDA Community Facilities Grant/Loan Application for a downtown parking lot.
- E. Approval to move forward with a \$225,400 USDA Community Facilities Grant/Loan Application for Police Vehicles and Equipment.

XIII. Councilmembers’ Comments

XIV. Executive Session:

- 1) Administration Department: Personnel Matter.
Contractual Matter.
- 2) Utility Department: Contractual Matters.

XV. Adjournment

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Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street

Date Posted: March 17, 2010

Media Notified: YES
**Manner Notified: Agenda by email to local newspapers:
The Manning Times and The Sumter Item**

Date Notified: March 17, 2010