

**REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

**Monday, April 18, 2016  
6:30 p.m.**

**Council Chambers  
Manning City Hall**

**AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Rev. Terry Johnson, Pastor  
Elizabeth Missionary Baptist Church, Manning, SC**
- III. Pledge.....Councilmember Johnny E. Gordon**
- IV. Swearing-In of Newly Elected Officials:**
  - Mayor- Julia A. Nelson
  - District 1- Clayton Pack
  - District 4- Johnny E. Gordon
  - District 6- Sherry A. Welle
- V. Approval of Agenda**
- VI. Minutes**

Minutes of the Regular Meeting of City Council, March 21, 2016.
- VII. Citizens Comments**
- VIII. Committee Reports**
- IX. Public Presentations:**

**Page 2 of 4. Agenda of a Regular Meeting of Manning City Council, April 18, 2016.**

Proclamation for National Volunteer Week.....Mayor Julia Nelson

Service Award... .. Mayor Julia Nelson

Judge Janice Coney.....Manning Planning Commission

**X. Finance Director's Report**

**XI. Mayor's Report**

**XII. Administrator's Report**

1) Departmental Reports:

**XIII. New Business:**

- A. Ordinance No. 2016-01. (First Reading) An Ordinance to Amend Ordinance No. 2015-05 (Amended and Restated General Bond Ordinance), Enacted September 21, 2015, and Ordinance No. 2015-06 (2015B Series Ordinance), Enacted November 16, 2015, to Amend Provisions Regarding the City's Use of a Third-Party Trustee, Registrar, Paying Agent, or Any Combination of the Three.
- B. A Resolution to declare one person filed for the Office of Mayor and no Write-In Candidate was declared, one person filed for the Office of Council for District 1 and no Write-In Candidate was declared, one person filed for the Office of Council for District 4 and no Write-In Candidate was declared, and one person filed for the Office of Council for District 6 and no Write-In Candidate was declared.
- C. A Resolution Prohibiting Animals From Public Events Associated With The Striped Bass Festival.
- D. Approval to transfer \$5,000 from Legislative- Operations-Election line item to Non-Departmental-Operations-Professional Services for Consulting fees for the City of Manning.

**XIV. Councilmembers' Comments**

**XV. Executive Session:**

- 1) Contractual Matter in the Administration Department concerning the Mill Street Enhancement Project.
- 2) Contractual Matter in the Administration Department concerning Planning and Zoning.

**XVI. Possible Action Following Executive Session**

**XVII. Election of Mayor Pro-tem of the City of Manning**

**XVIII. Committee Assignments:**

- Finance/Administration
- Public Safety
- Public Works

**XIX. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

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**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified:** YES  
**Manner Notified:** Agenda posted on Bulletin Board at 29 West Boyce Street

**Date Posted:** April 14, 2016

**Media Notified:** YES  
**Manner Notified:** Agenda emailed to local newspapers:  
Clarendon Citizens, The Item and The Manning Times

**Date Notified:** April 14, 2016