



*Julia A. Nelson*  
Mayor

*A. Scott Tanner*  
Administrator

# City of Manning

## South Carolina

*Council*

*Clayton Pack*  
Mayor Pro-tem

*Erwin L. Davis, Sr.*  
*Diane D. Georgia*  
*Johnny E. Gordon*  
*Sherry A. Wells*

### REGULAR MEETING OF THE MANNING CITY COUNCIL

**Monday, August 15, 2016**  
**6:30 p.m.**

**Council Chambers**  
**Manning City Hall**

#### AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Elder Sampson Pearson**  
**Triumph the Church and Kingdom of God In Christ Church**  
**Davis Station, SC**
- III. Pledge.....Mayor Pro-tem Clayton Pack**
- IV. Approval of Agenda**
- V. Minutes:**  
  
Minutes of the Regular Meeting of City Council, July 18, 2016.
- VI. Citizens' Comments**
- VII. Committee Reports**
- VIII. Public Presentations:**
  - 1) Service Award.....Mayor Julia Nelson  
  
Mrs. Beatrice Simon.....Manning Election Commission
  - 2) Tree City USA Award.....Mrs. Lois Edwards

**IX. Finance Director's Report**

**X. Mayor's Report**

**XI. Administrator's Report**

- 1) Departmental Reports

**XII. New Business:**

- A. Ordinance No. 2016-04. (First Reading). An Ordinance to Amend Chapter 34, Article IV. Fireworks, Section 111, Permitted dates of sale and discharge.
- B. A Resolution authorizing the Mayor, and/or, as appropriate, Her Designee, the City Administrator, to enter into an agreement with the South Carolina Department of Juvenile Justice for the secure detention of juveniles for the fiscal year 2016-2017.
- C. Council Approval to Award the Bid for the Fleming Neighborhood Demolition Contract to East Coast Environmental, LLC in the amount of \$34,211.00.
- D. Council Appointments to Boards (replacement needed).

Zoning Board of Appeals  
Leon Brewer

Fill unexpired Term  
June 30, 2018

**XIII. Councilmembers' Comments**

**XIV. Executive Session:**

- 1) Administration Department.....Discussion of land acquisition.

**XV. Possible Action Following Executive Session**

**XVI. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**