

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL
AGENDA**

**Monday, June 20, 2016
6:00 p.m.**

**Council Chambers
Manning City Hall**

****PUBLIC HEARING****

Budget for Fiscal Year 2016-2017

**Monday, June 20, 2016
6:30 p.m.**

**Council Chambers
Manning City Hall**

AMENDED AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Councilmember Rev. Ervin L. Davis, Sr.
Pastor, First Servant’s Church, Manning, SC**
- III. Pledge.....,,,,,Councilmember Sherry A. Welle**
- IV. Approval of Agenda**

V. Minutes

Minutes of a Special Called Meeting/Budget Workshop of City Council, May 9, 2016.
Minutes of a Budget Workshop of City Council, May 16, 2016.
Minutes of a Regular Meeting of City Council, May 16, 2016.

VI. Citizens' Comments

VII. Committee Reports

VIII. Public Presentation:

1) LMA Softball and Baseball Teams.....Mayor Nelson

IX. Finance Director's Report

X. Mayor's Report

XI. Administrator's Report

1) Departmental Reports

XII. Old Business:

- A. Ordinance No. 2016-01. (Re-Consider Second Reading) An Ordinance to Amend Ordinance No. 2015-05 (Amended and Restated General Bond Ordinance), Enacted September 21, 2015, and Ordinance No. 2015-06 (2015B Series Ordinance), Enacted November 16, 2015, to Amend Provisions Regarding the City's Use of a Third-Party Trustee, Registrar, Paying Agent, or Any Combination of the Three.
- B. Ordinance No. 2016-03 (Second Reading). An Ordinance to Amend the Ordinance to Raise Revenue and Levy Taxes for the City of Manning, South Carolina for the fiscal year ending June 30, 2017.

XIII. New Business:

A. Council Appointments to Boards (replacement needed):

Municipal Election Commission
Beatrice Simon

Fill unexpired Term
June 30, 2017

B. Council Re-Appointments to Boards:

Planning Commission

Louise Murray

Term to Expire

June 30, 2020

Zoning Board of Adjustment and Appeal

James Zimmerman

Term to Expire

June 30, 2020

- C. Approval to transfer \$8,000 from Fuel line item # 010-550-00040-00610 to Uniforms and Accessories line item # 010-550-0000-00350 to purchase new backup weapons for offices.

XIV. Councilmembers' Comments

XV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 29 West Boyce Street

Date Posted: June 17, 2016

Media Notified: YES
**Manner Notified: Agenda emailed to local newspapers:
Clarendon Citizens, The Item and The Manning Times**

Date Notified: June 17, 2016