

**REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

Monday September 17, 2007  
6:30 p.m.

Breedin Assembly Room  
City Hall

**AMENDED AGENDA**

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**
- II. Invocation.....Councilmember Ervin Davis**
- III. Pledge.....Mayor Pro-tem Johnny Gordon**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**
  - Minutes of the Regular Meeting of City Council, August 20, 2007.
- VI. Citizens' Comments**
- VII. Committee Reports**
- VIII. Mayor's Report**
- IX. Public Presentation.....Tab B**
  - Proposed Historic Commercial District.....Janet Meleney, Executive Board Member  
Downtown Revitalization Board
  - PigTales BBQ Festival.....Sharron Haley,  
Friends of the Library
- X. Finance Director's Report.....Tab C**
- XI. Administrator's Report**
  - A) Departmental Reports

**Page 2. Agenda of Manning City Council September 17, 2007.**

**XII. Old Business.....Tab D**

A. Discussion of a replacement on the Tree and Beautification Board.

B. Discussion of Council Appointments to Boards.

Municipal Grievance Committee: Term Expiring June 30, 2007.  
James Bethea (Replacement needed)

C. Discussion of the Purchase of a Street Clock.

**XIII. New Business.....Tab E**

A. Resolution for Submission of Application to Main Street, SC.

B. Discussion of a replacement on the Manning Planning Commission Board.

**XIV. Councilmembers' Comments**

**XV. Executive Session**

- 1) Police Department: Contractual Matter
- 2) Public Works Department: Contractual Matter concerning Lake Marion Regional Water Agency

Contractual Matter concerning a Franchise Agreement with Clarendon County to serve the Town of Paxville.

**XVI. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

**Page 3. Agenda of Manning City Council September 17, 2007.**

\*\*\*\*\*

**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified: YES**  
**Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street**

**Date Posted: September 17, 2007**

**Media Notified: YES**  
**Manner Notified: Agenda faxed to local newspapers:  
The Manning Times and The Sumter Daily Item**

**Date Notified: September 17, 2007**