

**BUDGET WORKSHOP
OF THE
MANNING CITY COUNCIL**

**Monday, May 16, 2016
5:30 p.m.**

**Council Chambers
Manning City Hall**

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation.....Councilmember Rev. Ervin L. Davis, Sr., Pastor
First Servant’s Church, Manning, SC**
- III. Discussion of ‘FY 2016-2017 Utility Fund Budget**
- IV. Adjournment**

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

**Monday, May 16, 2016
6:30 p.m.**

**Council Chambers
Manning City Hall**

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**

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**II. Invocation.....Councilmember Rev. Ervin L. Davis, Sr.
First Servant’s Church, Manning, SC**

III. Pledge.....Mayor Pro-tem Clayton Pack

IV. Approval of Agenda

V. Minutes

Minutes of the Regular Meeting of City Council, April 18, 2016.

VI. Citizens Comments

VII. Committee Reports

VIII. Public Presentation:

1) Key to the City.....Mayor Julia Nelson

Mr. Hayes F. Samuels, Jr. - Samuels Funeral Home, LLC

IX. Finance Director’s Report

X. Mayor’s Report

XI. Administrator’s Report

1) Departmental Reports: Included in Council’s packet as information.

XII. Old Business:

A. Ordinance No. 2016-01. (Second Reading) An Ordinance to Amend Ordinance No. 2015-05 (Amended and Restated General Bond Ordinance), Enacted September 21, 2015, and Ordinance No. 2015-06 (2015B Series Ordinance), Enacted November 16, 2015, to Amend Provisions Regarding the City’s Use of a Third-Party Trustee, Registrar, Paying Agent, or Any Combination of the Three.

B. Ordinance No. 2016-02(Second Reading). An Ordinance to Amend the City of Manning Code of Ordinances Chapter II, Article II, Section 2-32 (a), to state, that “The City shall pay the employer’s share of retirement and health benefits for the Mayor and each Councilmember effective after the April, 2018 City Election.”

XIII. New Business:

A. Ordinance No. 2016-03 (First Reading). An Ordinance to Amend the Ordinance to Raise Revenue and Levy Taxes for the City of Manning, South Carolina for the Fiscal Year Ending June 30, 2017.

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May 16, 2016.**

XIV. Councilmembers' Comments

XV. Executive Session:

- 1) A legal matter in the Administration Department concerning Planning and Zoning.

XVI. Possible Action Following Executive Session

XVII. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.

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May 16, 2016.**

I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 29 West Boyce Street

Date Posted: May 13, 2016

Media Notified: YES
**Manner Notified: Agenda emailed to local newspapers:
The Item and The Manning Times**

Date Notified: May 13, 2016