



*Julia A. Nelson*  
*Mayor*

*A. Scott Tanner*  
*Administrator*

# City of Manning

## South Carolina

*Council*

*Clayton Pack*  
*Mayor Pro-tem*

*Erwin L. Davis, Sr.*  
*Julius Dukes, Jr.*  
*Diane D. Georgia*  
*Johnny E. Gordon*  
*Sherry A. Welle*

### A SPECIAL CALLED MEETING OF THE MANNING CITY COUNCIL

**Thursday, February 2, 2017**  
**6:30 p.m.**

**Council Chambers**  
**Manning City Hall**

#### AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation**
- III. Pledge.....Councilmember Johnny E. Gordon**
- IV. Approval of Agenda**
- V. Old Business:**
  - A. Hearing on Business License Revocation.
- VI. Adjournment:**

**Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**