

**REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

Monday, June 19, 2006
6:30 p.m.

Breedin Assembly Room
City Hall

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Kevin Johnson**
- II. Invocation.....Councilmember Ervin Davis**
- III. Pledge.....Councilmember Sherry A. Evans**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**

Minutes of the Regular Meeting of City Council, May 15, 2006.
Minutes of a Joint Meeting with City/Town and County Councils,
May 30, 2006.
- VI. Citizen Comments**
- VII. Committee Reports**
- VIII. Mayor’s Report**

IX. Public Presentation

Vickie Williams, Santee Lynches.....HUD Homes Consortium

X. Finance/Administrator=s Report.....Tab B

- A. Financial Report to Council
- B. Administrator Report
- C. Departmental Reports

XI. Old Business.....Tab C

- A. Zoning Ordinance No. 2006-2M. (Second Reading) An Ordinance Zoning property located on Old Georgetown Road, owned by Donald Morris, Tax Map #170B13-04-012-00, from Residential 10 (RS-10) to Planned Unit Development (PUD).

XII. New Business.....Tab D

- A. Ordinance No. 2006-05. (First Reading) An ordinance to annex a portion of South Carolina Department of Transportation (SCDOT) right-of-way of SC 261 (West Boyce Street) pursuant to Section 5-3-110, Code of Laws of South Carolina (1976 as amended).
- B. Resolution of the Council of the City of Manning approving the application of Harleyville for membership in the Lake Marion Regional Water Agency.
- C. Discussion of Council Appointments to Boards.

Board of Appeals *Term Expiring May 2006*
Larry Williamson
Ted Gardner (Alternate)

Abatement & Appeals *Term Expiring May 2006*
Charles McCreight, Architect

Planning Commission *Term Expiring June 2006*
William Blair (To expire 2009)
Monica Reed (Unexpired term Diane Georgia- June 2009)
Alternate

Effie Hilton (Term to expire 2008)

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Municipal Election Commission *Term Expiring June 2006*
James Zimmerman

Grievance Committee *Term Expiring June 2007*
(James Bethea)

D. Discussion of Farmers Market.

XIII. Councilmembers= Comments

XIV. Executive Session

1. Contractual Matter (Administration Department)
2. Personnel Matter (Administration)

XV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Mary G. Adger at (803) 435-8477, 24 hours prior to the scheduled meeting.

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I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:

Public Notified: YES
Manner Notified: Agenda posted on Bulletin Board at 411 North Brooks Street

Date Posted: June 14, 2006

Media Notified: YES
**Manner Notified: Agenda faxed to local newspapers:
The Manning Times and The Sumter Daily Item**

Date Notified: June 14, 2006