

CITY OF MANNING



REGULAR MEETING OF THE MANNING CITY COUNCIL

Monday, February 20, 2006
6:30 p.m.

Breedin Assembly Room
City Hall

AGENDA

- I. Welcome/Introduction Remark.....Mayor Kevin Johnson**
- II. Invocation.....Councilman Rufus Gaymon**
- III. Pledge.....Mayor Pro-Tem Johnny Gordon**
- IV. Approval of Agenda**
- V. Minutes.....Tab A**

Minutes of the Regular Meeting of City Council, January 23, 2006

- VI. Citizen Comments (None)**
- VII. Committee Reports**
- VIII. Mayor's Report**
- IX. Public Presentation**
 - City of Manning Website.....Eddie Gleaton
Receptionist, Public Works Dept.
 - Coloring in Water.....Rubin Hardy
Public Works Director

X. Finance/Administrator's Report.....Tab B

- A. Financial Report to Council
- B. Administrator Report
- C. Departmental Reports

XI. Old Business.....Tab C

- A. Ordinance No. 2006-01. (Second Reading) An ordinance pertaining to the municipal Election process for the City of Manning.
- B. Ordinance No. 2006-02. (Second Reading) An ordinance amending the Code of Ordinance for the City of Manning Chapter 66, Utilities.
- C. Ordinance No. 2006-03. (Second Reading) An ordinance to annex portions of County Tax Map #169-10-01-001-00 owned by Boom, Inc., located along West Boyce Street / South Carolina Highway 261.
- D. Painting City logo on Highway 301 water tower and replacing the name on the Alcolu water tower with Manning logo.
- E. Rural Infrastructure Funding (RIF) Grant – Approval of funding the market analysis at \$18,000 which is \$3,000 above grant funds.
- F. Water and sewer impact fees applicable to Pine Knoll Phase II.

XII. New Business.....Tab D

- A. Discussion of street lights.
- B. Consolidation of departmental budgets for Fiscal Year 2006-2007.
- C. Nomination of a five member selection committee to Review for Qualifications (RFQs) of responses from engineering firm on the Ditching Grant implementation of Santee Lynches Regional Council of Governments advertisements.

XIII. Councilmember's Comments

XIV. Executive Session

- A. Contractual and Legal Matters
- B. Personnel Matters: (1) Administration Department
(2) Public Works / Utility Department

XV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Mary Adger at 435-8477 twenty-four hours prior to scheduled meeting.