

# CITY OF MANNING



## REGULAR MEETING OF THE MANNING CITY COUNCIL

### AGENDA

Monday, January 23, 2006  
6:30 p.m.

Breedin Assembly Room  
City Hall

**I. Welcome/Introduction Remark.....Mayor Kevin Johnson**

**II. Invocation.....Councilman Ervin Davis**

**III. Pledge.....Mayor Pro-Tem Johnny Gordon**

**IV. Approval of Agenda**

**V. Minutes.....Tab A**

Minutes of Regular Meeting of City Council, December 19, 2005.

**VI. Citizen Comments (None)**

**VII. Committee Reports**

**VIII. Mayor's Report**

**IX. Public Presentation**

Auditor's 2004-2005 Report.....Dean Richardson  
McGregor & Company

**X. Finance/Administrator's Report.....Tab B**

- A. Financial Report to Council
- B. Administrator Report
- C. Departmental Reports

**XI. New Business.....Tab C**

- A. Ordinance No. 2006-01. (First Reading) An ordinance pertaining to the municipal election process for the City of Manning.
- B. Ordinance No. 2006-02. (First Reading) An ordinance amending the Code of Ordinance for the City of Manning Chapter 66, Utilities.
- C. Ordinance No. 2006-03. (First Reading) An ordinance to annex portions of County Tax Map #169-10-01-001-00 owned by Boom, Inc., located along West Boyce Street / South Carolina Highway 261.
- D. Resolution approving the application of Berkley County’s admission to Lake Marion Regional Water Authority.
- E. Discussion of use of voting machines during 2006 General Election.
- F. Date for Budget Workshop.
- G. Planning Commission recommendation – Implementation of the Drainage Ditch Project.

**XII. Councilmember’s Comments**

**XIII. Executive Session**

Administrator’s Evaluation

**XIV. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Mary G. Adger at 435-8477, 24 hours prior to the scheduled meeting.**